



Marathon Community Park July 16th & 17th, 2022

EXHIBITOR INFORMATION

EVENT IS SUBJECT TO CHANGE AT ANY TIME DUE TO COVID-19 & COUNTY REGULATIONS

- WHO:** Sponsored by the Greater Marathon Chamber of Commerce
- WHERE:** Marathon Community Park 200 36th Street, Marathon, FL 33050 (MM 49 off U.S. 1 Ocean side)
- WHEN:** Saturday, July 16th 11am-9pm and Sunday, July 17th 12pm-5pm.
Setup: Thursday, July 14th 8:00am-6:00pm (preferred), Friday, July 15th 8:00am-6:00pm & Saturday, July 16th 8am-10am by designated schedule. (Limited vendor slots for Saturday set up available) Please indicate preferred day/time for breakdown on page 2.
- Breakdown:** Sunday, July 17th starting at 6pm or Monday, July 18th 8am-11am. **A limited number of vehicles will be permitted on the field during breakdown. Please plan accordingly.** A limited number of golf carts will be available to assist you beginning at 4pm or you may use your own hand cart. Plan ahead so breakdown will go smoothly. Volunteer golf cart drivers are not responsible for your items. Set up & breakdown rules subject to change due to park regulations.
- HOW:** **Contract (both pages) MUST be filled out completely, signed and returned with payment.** The Marathon Chamber has full and final discretion as to the exact location of each Exhibitor's booth. In addition, the Marathon Chamber of Commerce has complete authority to accept or reject any Exhibitor. **All applications must be submitted with payment.** Spaces will be assigned on a first come, first serve basis.
- SALES TAX:** The State of Florida requires sales tax to be paid on all goods sold at this festival. Please provide your certificate number on the reverse side. If you will not have goods for sale at the festival, please enter N/A instead of your tax number.
- PARKING:** A Vendor parking area and pass will be provided upon arrival. **Due to limited parking in our location, only one parking pass will be issued to each vendor. Overnight parking will be allowed only in the designated vendor parking area beginning Friday, July 15th after 5pm until Monday, July 18th before 7am. No overnight parking on City Park property.**
- RULES: ABSOLUTELY NO PETS WILL BE ALLOWED AT THE EVENT.**
NO STAKES CAN BE USED TO SECURE TENTS. WATER BARRELS OR WEIGHTS ONLY
- City regulations: **NO OVERNIGHT PARKING WILL BE PERMITTED ON CITY PARK PROPERTY.**
- Regulations must be observed and none of the sponsors, including the Greater Marathon Chamber of Commerce and its employees, officers, members and directors, can be held responsible for any loss, injury or damage sustained by an Exhibitor, its employees or guests. The Exhibitor agrees to indemnify and hold harmless all sponsors. Exhibitors causing damage to the City Park premises or property shall be liable for the cost of repair and related expenses necessary to recover said expenses. Exhibitors MUST clean up/remove **ALL** items from booth space (trash, zip ties, etc.) Exhibitors who do not comply, will not be asked to return for future events.
- Prior to the event, you will receive email/phone confirmation of booth space and set up and breakdown time. Upon arrival to the event you will receive a parking pass (one pass per booth space) and vendor wristbands to enter and exit the park (maximum of 6 per booth space).**

Please direct any questions to Erika at: (305-743-5417) (Erika@floridakeysmarathon.com)
Thank you for your participation. Please read both pages of this document before signing.

SIGNATURE _____ DATE _____

Print Name of Business: _____

CONTRACT FORM

APPLICATION MUST BE COMPLETED IN FULL

Business Name _____ Contact _____

Email Address _____ Cell phone: _____

Sales Tax # _____ **You must include/email picture of your booth set up with application**

The above Exhibitor agrees to rent space from FL KEYS BREWBQ to be held Saturday, July 16th 11am-9pm, and Sunday, July 17th 12pm-5pm at Marathon Community Park

I will be selling or displaying: (limited space for trailer display setups. Please inquire before sending payment)

NO FOOD, BEVERAGES or OFFENSIVE MATERIAL/ITEMS permitted to be sold or distributed

Set-up/breakdown A limited number of vehicles will be allowed on the field at one time. **You must unload vehicle quickly, move vehicle to vendor parking, THEN go back for set up.** Park is open until 8pm Thurs & Fri for set up. You also must load your vehicle quickly for breakdown to allow other vendors to get on the field. Booth must be completely broken down and verified before entering the field with your vehicle. Instructions will be given via email.

Preferred Set-up: Circle one:

Preferred breakdown: Circle one:

- | | | |
|--------------------------|------------|----------------------|
| Thurs (preferred) | Fri | Sat (limited) |
| 8am-10am | 8am-10am | 8am-10am |
| 10am-12pm | 10am-12pm | |
| 12pm-2pm | 12pm-2pm | |
| 2pm-4pm | 2pm-4pm | |
| 4pm-6pm | 4pm-6pm | |

1. Sunday after 4pm/golf cart only (1-2 loads max)
2. Sunday after 6pm with your vehicle
3. Monday 8am-11am with your vehicle

All booth spaces measure 12'x12' (15' height max.) All booth displays must stay within the designated booth space. To regulate social distancing, there will be additional space between vendor booths. This space is to remain open and is NOT to be used for your set up, item storage or display. Vendors encroaching into these spaces will be charged for an additional booth space and risk ejection from the event. If you would like multiple booths, please request below for prior approval needed for set up.

\$150 Non-profit rate ____ \$275 Regular rate ____ \$300 End Booth ____
(Limited number of end booths. Please ask before sending your payment)

PAY ONLINE at <https://floridakeysmarathon.com/product/marathon-chamber-payments/>
Or pay by cash, money order or check payable to: FL Keys Brew BQ
Return the completed application and your payment to: 12222 Overseas Hwy., Marathon, FL 33050.

TOTAL AMOUNT ENCLOSED: \$ _____

Electricity will NOT be provided for vendor booths. Generators will be allowed, but must be small, quiet and non-intrusive to neighboring vendors. Stadium lighting will be provided at night.

GENERAL RELEASE: The undersigned shall indemnify and hold harmless Monroe County, and Monroe County Board of Commissioners, the City of Marathon and the Greater Marathon Chamber of Commerce for any injury or damage occurring as the result of the operation. By signing below I acknowledge I have read and will follow the rules provided.

No Refunds will be made due to inclement weather or after July 5th, 2022.

Vendors are required to stay the full duration of the events operating hours with the exception of Sunday breakdown. Aspects of the event may change due to Covid-19 and County regulations at any time.

SIGNATURE _____ DATE _____