

FOOD EXHIBITOR INFORMATION

WHERE:	Marathon Community Park 200 36 th Street, Marathon, FL 33050 (MM 49 off U.S. 1 Ocean side)

WHEN: Friday, July 14th 5pm-9pm and Saturday, July 15th 10am-8pm.

Setup: Thursday, July 13th 8:00am-6:00pm (preferred), Friday, July 14th 8:00am-2:00pm by designated schedule.

Please indicate preferred day/time for breakdown on page 2.

Sponsored by the Greater Marathon Chamber of Commerce

Breakdown: Saturday, 9pm-11pm or Sunday, 8am - 12pm. A limited number of vehicles will be permitted on the field during breakdown. A limited number of golf carts will be available to assist you, or you may use your own hand cart. Plan so breakdown will go smoothly. Volunteer golf cart drivers are not responsible for your items. Set

up & breakdown rules subject to change due to parking regulations.

HOW: Contract (both pages) MUST be filled out completely, signed and returned with payment. The Marathon Chamber

> has full and final discretion as to the exact location of each Exhibitor's booth. In addition, the Marathon Chamber of Commerce has complete authority to accept or reject any Exhibitor. All applications must be submitted with

payment. Spaces will be assigned on a first come, first serve basis.

The State of Florida requires sales tax to be paid on all goods sold at this festival. Please provide your certificate **SALES TAX:**

number on the reverse side. If you will not have goods for sale at the festival, please enter N/A instead of your tax

number.

WHO:

PARKING: A Vendor parking area and pass will be provided upon arrival. Due to limited parking in our location, only one

> parking pass will be issued to each vendor. Overnight parking will be allowed only in the designated vendor parking area beginning Thursday, July 13th <u>after</u> 5pm until Sunday, July 16th <u>until</u> 12pm. No overnight parking on City Park

property.

RULES: ABSOLUTELY NO PETS WILL BE ALLOWED AT THE EVENT.

NO STAKES CAN BE USED TO SECURE TENTS. WATER BARRELS OR WEIGHTS ONLY

City regulations: NO OVERNIGHT PARKING WILL BE PERMITTED ON CITY PARK PROPERTY. Regulations must be observed and none of the sponsors, including the Greater Marathon Chamber of Commerce and its employees, officers, members and directors, can be held responsible for any loss, or damage sustained by an Exhibitor, its employees or guests. The Exhibitor agrees to indemnify and hold harmless all sponsors. Exhibitors causing damage to the City Park premises or property shall be liable for the cost of repair and related expenses necessary to recover said expenses. Exhibitors MUST clean up/remove ALL items from booth space (trash, zip ties, etc.) Exhibitors who do not comply will not be asked to return for future events.

Prior to the event, you will receive email/phone confirmation of booth space and set up and breakdown time. Upon arrival to the event, you will receive a parking pass (one pass per booth space) and vendor wristbands to enter and exit the park (maximum of 6 per booth space)

Please direct any questions to Daniel at: (305-743-5417) (ceo@floridake Thank you for your participation. Please read both pages of this documents of the pages o	,
SIGNATURE	DATE
Print Name of Rusiness:	

APPLICATION MUST BE COMPLETED IN FULL

Business Name		Contact	
Email Address		Cell phone:	
Sales Tax #	You must inclu	ude/email picture of your booth set up with	application.
		display setups. Please inquire before sendin	
		S permitted to be sold or distributed.	
quickly, move vehicle to v	vendor parking, <u>THEN</u> go ba ehicle quickly for breakdowi	be allowed on the field at one time. You muck for set up. The park is open until 8pm Then to allow other vendors to get on the field. It is your vehicle. Instructions will be given visith your vehicle.	urs & 12 pm Fri for set up. Booth must be <u>completely</u>
Preferred Set-up: Circle	e one:	Preferred breakdown: Circle on	<mark>e:</mark>
Thurs (preferred) 8am-10am 10am-12pm 12pm-2pm 2pm-4pm 4pm-6pm	Fri 8am-10am 10am-12pm 12pm-2pm	Saturday 9pm-11pm	Sunday 8am-10am 10am-12pm
Booth size/area require	ed (please list size of food tr	ruck, rig, set-up, etc.):	
Payment/Fees: 10% of accounting for cash reco		lay (must have POS system to display rev	venues as well as
PAY ONL	INE at https://floridakeysm	narathon.com/product/marathon-chamber	-payments/
Return the co		order or check payable to: FL Keys Brew BQ our payment to: 12222 Overseas Hwy., Mara	
	d for vendor booths. Gene dium lighting will be provid	rators will be allowed, but must be small, q ed at night.	uiet and non-intrusive to
Marathon and the Greate	r Marathon Chamber of Con	and hold harmless Monroe County Board of nmerce for any injury or damage occurring a d and will follow the rules provided.	
		events operating hours with the exception of I County regulations at any time.	Sunday breakdown.
SIGNATURE		DATE	

Office: 305-743-5417 or Fax: 305-289-0183